

This Parker was abiured 24. yeares before this.

Persons abiured. Anno. 1532.

Peter Fenne, Priest. Iohn Turke. Robert Best. William Raylond of Colchester. Henry Raylond, his sonne. Marion Mathew, or Wellden. Dorothe Long. Thomas Parker. Alyce Gardiner. Iohn Tomfon. Ioh. Bradley, and his wife. Iohn Hubert of Esboneland,

and his wife. M. Forman, Bachelor of Divinitie, Baron of Hony lane. Robert Neckon. Katherine Swane. Master Cowbrige, of Colchester. Wydow Denby. Robert Hedill, of Colchester. William Butcher, whose fathers graundfather was burned for the same Religion. Abraham Water, of Colchester.

Robert Wygge. William Bull. George Cooper. Iohn Toy, of S. Fayth. Richard Foster. Sebastian Harrys, Curate of Kennington. Ex Regist. Lond.

All these in this table were troubled & abiured, an. 1527. 1528.

All these in this table contained, were troubled and abiured, an. 1527. and 1528.

Ioh. Wyly the elder. Catherine Wyly, his wife. Io. Wyly, his sonne. Christian Wyly, his wife. W. Wyly, his sonne. Margaret Wyly, his wife.

Lucy Wyly. Agnes Wyly, two yong gyles. An. 1532.

These eight persons were accused, an. 1532. for eating potage and fleshmeate five yeares before, vpon S. James euen. Also another time, vpon S. Peters euen, as Catherine wyly dyd lye in childbed, the other wyues, with the two gyles, were found eating altogether of a brothe made with the foze part of a racker of Gutton. Item, the foresayd Iohn wyly the elder, had a Drummer in English in his house, and other bookes. Also, he had a yong daughter done, but that was true.

of tenne yeares olde, which coulde tender by hart the most part of the 24. Chapter of S. Mathewe. Also, could rehearte without booke, the dispensation betweene the clark and the Frier. Item, the sayde Iohn wyly had in hys house a treatise of William Thoype, and Syr Iohn Dildcastle.

A note of Richard Bayfylde aboue mentioned.

Mention was made before of Richard Bayfylde Counte of Bury, pag 1024. who in these perillous dayes, amongst other good Sainctes of God, suffered death, as yee have heard, but how and by whome he was detected, hath not bene slyewed: which nowe in searching out of Register, as we have found, so we thought good here to adioyne y same with the words & confession of the same Edmund Peerfon, which detected him in maner as foloweth.

The accusation of Edmund Peerfon agaynst Bayfylde.

The xij. day of September at iij. of the clocke at after noone the yere of our Lord. 1527. Sir Richard Bayfylde sayd that my Lord of Londons Commissary was a playne Pharisey, wherefore he would speake with him, and by his wholesome doctrine he trusted in God, hee shoulde make him a perfect Christen man and me also, for I was a Pharisey as yet, he sayd.

Also he sayde, that he cared not and if the Commissary and the Chauncellour heard him both, for the Chauncellour he sayd, was also a Pharisey, and trusted to make him a Christen man.

Also he sayd, he was entreated by his frends, and in maner constrained to abyde in the Citie agaynst hys will, to make the Chauncellour and many moe, perfect Christen men, for as yet many were Phariseis, and knewe not the perfect declaration of the Scripture.

Also he sayde, that Sir Arthur and Bilney were and be moze pure and moze perfect in their living to God, then was or is the Commissary, the Chauncellour, my Lord of London, or my Lord Cardinall.

Also he sayde, that if Arthur and Bilney suffer death in the Citie, and opynly that they be in, or hold, they shal be saved before God in heauen.

Also he sayd, after Arthur and Bilney were put cruelly to death, yet shoulde there be hundredes of men, that shoulde preach the same that they haue preached.

Also he sayd, that he would favour Arthur and Bilney, he knewe, their living to be so good: for they did weare no hyppes of linnen cloth, but hyppes of heare, and eyer were fasting, prayeng, or doing some other good dedes: and as for one of them, whosoever he haue of money in his purse, he will distribute it for the love of God, to poore people.

Also he sayde, that no man shoulde geue land nor prayle in no manner of wyse, to no creature, nor to no Saur in heauen, but only in Gods Soli Deo honore & gloria, that is, to the Lord alone, for his name and glory.

Also he sayd, that Sir Edmund, yf he farre from the knowledge and vnderstanding of the Scripture, for as yet hee is a Pharisey with many other of your company: but I trust in God I shall make you and many other moze good and perfect Christen men, as I depart from the Citie, for I purpose to reade a common lecture every day at S. Johns Church, which lecture shall be to the conyng of your lawles that be false Phariseys. Also he sayde, that Bilney preached nothing at will-

done, but that was true. Also he sayd, that Wilney preached true at willdone, if he sayd that our Ladyes crowne of willdone, her rings & beades, that were offered to her, were bestowed amongest harlots, by the Ministers of Christs Church: for that haue I scene my selfe, he sayd, heere in London, and that will I abide by.

The peoples offerings bestowed bestowed vpon harlots.

Also he sayde, he did not feare to comen and argue in Arthur and Bilneys opinions and Articles, and if it were with my Lord Cardinall.

Also he sayd, that he would hold Arthur and Bilneys opinions and Articles, and abyde by them that they were true opinions, to suffer death therfore: I know them (said he) for so noble and excellent men in learning.

Also he sayde, if he were before my Lord Cardinall, hee would not let to speake to him, and to tell hym that he hath done nought in prisoning of Arthur and Bilney, whyche were better disposed in their livings to God, then my Lord Cardinall, or my Lord of London, as holy as they make themselves.

The Cardinals thooce.

Also he sayd, my Lord Cardinall is no perfect nor good man to God, for he keepeth not the Commandements of God: for Christ (he said) neuer taught him to folow riches, nor to seeke for promotions nor dignities of this worlde, nor Christ neuer taught him to weare shoes of siluer and gilt, set with pearle and precious stones, nor Christ had neuer ij. crosses of siluer, ij. aces, nor pillar of siluer & gilt.

Also he sayde, that every Priest might preach the Gospel without licence of the Pope, my Lord Cardinall, my Lord of London, or any other man. And that would hee abide by, and thus hee verified it as it is written. Marke. 16. Euntes in mundum vniuersum predicare Euangelium omni creature. Christ commanded every Priest to go forth throughout all the worlde, and preache the word of God, by the authoritie of this Gospel, and not to runne to y Pope, nor to no other man for licence, and that would hee abyde by, he sayd.

Also he sayd: wel Sir Edmund, say you what you will, and enery man, & my Lord Cardinall also, and yet will I say and abide by it, my Lord Cardinall doth punishe Arthur & Bilney vniustly, for there be no truer Christen men in all the world liuing, then they two be, and that punishement that my Lord Cardinall doth to them, hee doth it by might and power, as who say, this maye I do, and thys will I do, who shall say nay, but hee doth it of no iustice.

Also about the xij. day of October last past, at iij. of the clocke at after noone, Syr Richard Bayfylde came to S. Edmunds in Lombardstreet, where he founde me Syr Edmund Peerfon, Sir James Sitch, and Syr Gyles Barner, standing at the uttermost gate of the prisonage, & Syr Edmund sayd to Syr Richard Bayfylde: how many Christen men haue yee made since yee came to the Citie? And Sir Richard Bayfylde, I make euen now to make three Christen men, and thers two other Gentlemen with thes, for well I knowe yee be all three Phariseis, as yet. Also he sayd to Syr Edmund, that Arthur and Bilney were better Christen men then he was, or any of them that did punishe Arthur and Bilney.

Per me Edmundum Peerfon.

And

The accusation of Edmund Peerfon, agaynst Rich. Bayfylde.

Commendation of Bilney and Arthur.

Tim. I.

The Godly courage of Rich Bayfylde.